

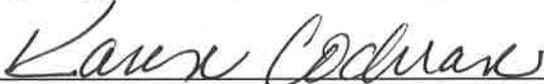
**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **SUSAN ABLES** and **KAREN COCHRAN** who after being duly sworn, deposes and says that notice of the Annual and Budget Meetings of **THE INTERCOASTAL CONDOMINIUM ASSOCIATION, INC** to be held **WEDNESDAY, DECEMBER 3, 2025, 6:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC, 64715 1ST AVE S, ST PETERSBURG, FL 33707**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE INTERCOASTAL CONDOMINIUM ASSOCIATION, INC.

BY: 
SUSAN ABLES, Community Manager

BY: 
KAREN COCHRAN, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 10th day of Nov., 2025

By SUSAN ABLES, as Community Manager, and KAREN COCHRAN as Administrative Assistant, of THE INTERCOASTAL CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification

Type of Identification _____

Sign 
Print Julie Lovetere

